5th September 1959]

THE HON. SRI R. VENKATARAMAN : (அ), (ஆ), (இ) & (ஈ) Investigations are being conducted into the rebate claims made by certain Weavers' Societies in Srivilliputhur and Kadayanallur areas. It will not be in the public interest to disclose any details regarding this matter, pending the completion of these enquires.

SRI A. VEDARATHNAM : இனிமேல் இந்தமாதிரி அவர்கள் தவறான முறையில் இந்த ரிபேட்டைப் பெற இடம் இல்லாதபடி அரசாங்கம் தடை செய்ய ஏதாவது ஏற்பாடு செய்திருக்கிறார்களா ? அதன் விபரம் என்ன ?

THE HON. R. VENKATARAMAN : இப்பொழுதே அவர்கள் பெற்று விடவில்லை. "Claim" வந்தபோதே அதைக் கொடுக்காமல் நிறுத்திவிட்டோம். எந்த விதமான தவறுதலும் ஏற்படாது.

MR. SPEAKER : Questions are over.

II.—GOVERNMENT BILLS.

(1) THE MADRAS BUILDINGS (LEASE AND RENT CONTROL) AMENDMENT BILL, 1959.

THE HON. SRI V. RAMAIAH : Sir, I beg leave to introduce the Madras Buildings (Lease and Rent Control) Amendment Bill, 1959 [a].

MR. SPEAKER : The question is :

That leave be granted for the introduction of the Madras Buildings (Lease and Rent Control) Amendment Bill, 1959.

The motion was put and carried.

THE HON. SRI V. RAMAIAH : Sir, I introduce the Bill.

MR. SPEAKER : The Bill is introduced.

(2) THE MADRAS HINDU RELIGIOUS AND CHARITABLE ENDOWMENTS BILL 1959 (L.A. BILL NO. 7 OF 1959)—*cont.*

MR. SPEAKER : We shall now continue the general discussion on the Hindu Religious and Charitable Endowments Bill. I have got with me a list showing the names of three speakers. I would like leaders and whips to give me more names so that I can decide whether I should fix a time limit on speeches. Otherwise, I will allow fifteen minutes for each speaker. If I get more speakers, then I shall reduce the time.

* SRI T. T. DANIEL : Mr. Speaker, Sir, the object of the Bill seems to be to ensure the proper management of the temple properties. The object appears to be quite laudable. But I would say, Sir, whether the step taken by this Government in order to realize this quite laudable object is according to the principles of democracy and also according to the religious sentiments and affections prevalent in the temples. I would say, at the very outset, that the Bill, as it now stands, unfortunately places the axe

(a) Published in the *Fort St. George Gazette*, dated 5th September 1959.